

HOWARD W. CANNON, SENATOR FROM NEVADA, CHAIRMAN  
FRANK THOMAS, JR., SENATOR FROM ALABAMA, VICE CHAIRMAN  
JAMES B. ALLEN, SENATOR FROM ALABAMA  
MARK O. HATFIELD, SENATOR FROM OREGON  
AUGUSTUS F. HAWKINS, REPRESENTATIVE FROM CALIFORNIA  
WILLIAM L. DICKINSON, REPRESENTATIVE FROM ALABAMA  
DENVER DICKERSON, STAFF DIRECTOR

Approved For Release 2004/03/16 : CIA-RDP80M00165A001800060022-6

77-5947  
COMMITTEE ROOM  
S-15, U.S. CAPITOL  
PHONE: 224-5241  
ADDRESS MAIL TO—  
CHAIRMAN  
JOINT COMMITTEE ON PRINTING  
% U.S. SENATE P.O.  
WASHINGTON, D.C. 20510

## Congress of the United States Joint Committee on Printing

25763


September 29, 1977

My dear Sir:

In accordance with the request contained in your letter dated September 29, 1977, the Joint Committee on Printing authorizes the purchase of one 25 x 40-inch single color offset press and one 39 x 52-inch folder, total estimated cost \$131,895, for use by the Printing and Photography Division, Central Intelligence Agency, Washington, D.C.

In this connection attention is invited to par. 9(b) of Government Printing and Binding Regulations No. 24, which requires that the Committee be advised when the transaction has been completed. A form for that purpose is enclosed.

Sincerely yours,

  
HOWARD W. CANNON  
Chairman

Director  
Central Intelligence Agency  
Washington, D.C.

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NOTICE OF COMPLETION OF TRANSACTION AUTHORIZED BY  
THE JOINT COMMITTEE ON PRINTING

Date

Chairman, Joint Committee on Printing  
U.S. Senate Post Office  
Washington, D.C. 20510

Dear Sir:

As required by Government Printing and Binding Regulations of the Joint Committee on Printing, you are advised of completion of transaction as follows:

Department or Agency:

Name and location of authorized printing plant or installation concerned:

Action: Purchase ( ); Transfer ( ); Rental ( ); Trade-in ( ).

By J. C. P. letter of authorization No. \_\_\_\_\_, Dated \_\_\_\_\_

Date transaction completed: \_\_\_\_\_

If purchase action:

Item of Equipment	Actual Purchase Price	Serial Number
_____	\$ _____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If rental action:

Item of Equipment	Monthly Rental cost	Serial Number
_____	\$ _____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Remarks:

Signature:

ORIGINAL.—To be forwarded to Joint Committee on Printing.

16-72831-3 GPO

NO TRANSMITTAL LETTER IS NECESSARY WITH THIS NOTICE  
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# EXECUTIVE SECRETARIAT

## Routing Slip

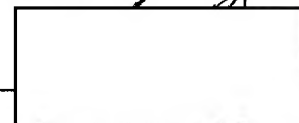
TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	D/DCI/IC				
4	DDS&T				
5	DDI				
6	DDA				
7	DDO				
8	D/DCI/NI				
9	GC				
10	LC	✓			
11	IG				
12	Compt				
13	D/Pers				
14	D/S				
15	DTR				
16	Asst/DCI				
17	AO/DCI				
18	C/IPS				
19	DCI/SS				
20	D/EE0				
21					
22					

SUSPENSE \_\_\_\_\_ Date \_\_\_\_\_

Remarks:

*We have no copy or record of the 29 Sep letter?*



3637 (7-76)

3007-  
Date

(EXECUTIVE SECRETARIAT)

*Congress*

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